





The project "Somersaults" is a movement study based on the subject of childhood and the relationship between the past, present and the future. I worked with tubes filled with packing chips that simultaneously supported and limited my movements during the performative presentation in the end. My movements consisted of the repetition of somersaults on the ground. It reminded me that most of the time failure and accomplis-

hment are closely linked in every decision we made, make and will make. The project was accomplished and documeted during covid 19 in my home.



IN THIS PROJECT I WORKED WITH AN ORGANISATI-**ON THAT SELLS FABRIC WASTE AND OLD CLOTHES. THEY HANDED ME ONE HUGE BAG WHICH HAPPENED TO BE THE CLOSET OF** AN OLD LADY THAT DIED WEEKS AGO IN THE OLD PEOPLE'S HOME. HER NAME HELGA ROB WAS PRIN-TED ON A TAG INSIDE EACH GARMENT. I BEGAN TO EXAMINE EVERY PIECE OF CLOTHING AND TRIED TO IMAGINE THE PERSONALITY BEHIND THE ABSTRACT NAME THAT ONLY EXISTED FOR CLOSE **RELATIVES AND FRIENDS.** EVERY PIECE WAS CHEAP IN QUALITY AND PRICE AND EVERYTHING WAS AT LEAST 2XL. NE VERTHELESS, I FOUND A VERY SENSITIVE

Toi lellen popier Geranien Blumenerde Guvken im Glas Rlows OBA, 2-3 Hömen Hackepeter Biollspich

CHOICE OF COLORS THAT IMPRESS E A LOT. EN FROM THAT POINT ON, I WANTED TO **COMBINE AND FIND NEW FORMS AND** SILHOUETTES THAT CONTINUES HER SENSE FOR COLORS AND THUS A CERTAIN SELFCONFIDENCE, I WANTED TO CHANGE THESE "LEFTOVERS" INTO SOMETHING NEW AND TIMELESS, THAT THIS PERSON IS NOT EINTIRELY FORGOTTEN AND STHETIC MATTERED, THAT HER AE ST FOR ME.







Photo:

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Jette Hoop Model:

Martin Sieweke

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Zelte Mongolen tan sich sichtlich wer damit, das wichtigste Symbo reies Nomadenleben aufragebe t sich, ob das Pferd od ar die Jam de de: Plen Composition and the second second

enhöfen sehen. Jurnen and Vielsterden auf dam Sommer-weideplatz in den Altaibergen, Mongolei 1991.

Filzfunde im Norden

Die Maske von Hodeby. on breit und 14 om hoch

worden und daher ganz mit Pech getränkt. Das Pech hat dara beiger gen, dass die Wolfe nicht zersten Die Filzmarke bedecht den Kont

Die Hedeby-Maske aus der Wikingerzeit Als 1979 in Norddeutschland ein ganze Filzgegenstand um der Wikingerzeit FiltInnde aan älterer Zeit im Norde bestehen meistens mar aan Fragmen Aan Texten und Bildern kann man jedoch die Schlassfolgerung ziehen. Filt verwendet wurde. Der älteste Fund, der etwas mehr mar ein Rest in, koment aan Hordala in Nerwegen und stammt aus der Ze trung 400-500 n. Chr rwischen den Funde

naske aus Filz, die r cks im Hafen des vorge Istem Hodeby (Haithabu) or protection Istem Hodeby (Haithabu) and er diai-schen Grenze endeckt hatte. Hodeby, das in der Wikingerzeit zu Dänemark gehörte, war ein wichtiger Handebplatz, der in Kontakt mit den damalgen skan-dinavischen Völkern stand. Die Filzmaske war zusammen mit e einer Torguten-Jarte von Etsin e Mongolei, aus den 30er Jahren ¹ der nach Süden ausgerichteten

the der Turk absaall he Mongole and die Kiry his Wort ge inung und v thar andere endet. Dee

verkauften vorenn Einogen kundliche Maseum Einogen v von dem das Bild sammt, ngoliche Jasten mit Einn n Sven Hedin mitgebracht s voren ist eine einzigartige 7

Auf den Ahar in der hare stellten die Mos-polen früher schamanische Gegenstände im Form von Pitzuppene, ongehate. Dure Pap-per, JA and Jb en lang – här in geinen Schleftack – vurden von den Genählten Mon-polen in Unz-la-Gol in der insarten Monpo-lei angefertigt. Die Mongolom jenkom, dan dareh die Pappen die holfenden Geister, an die des

Die Teile der Jurte. Zeichmungen au Monnelle Bach: The Torgans of Ez Journal of Royal Anthropological So Grout Pointin and Ireland vol 70/1940.

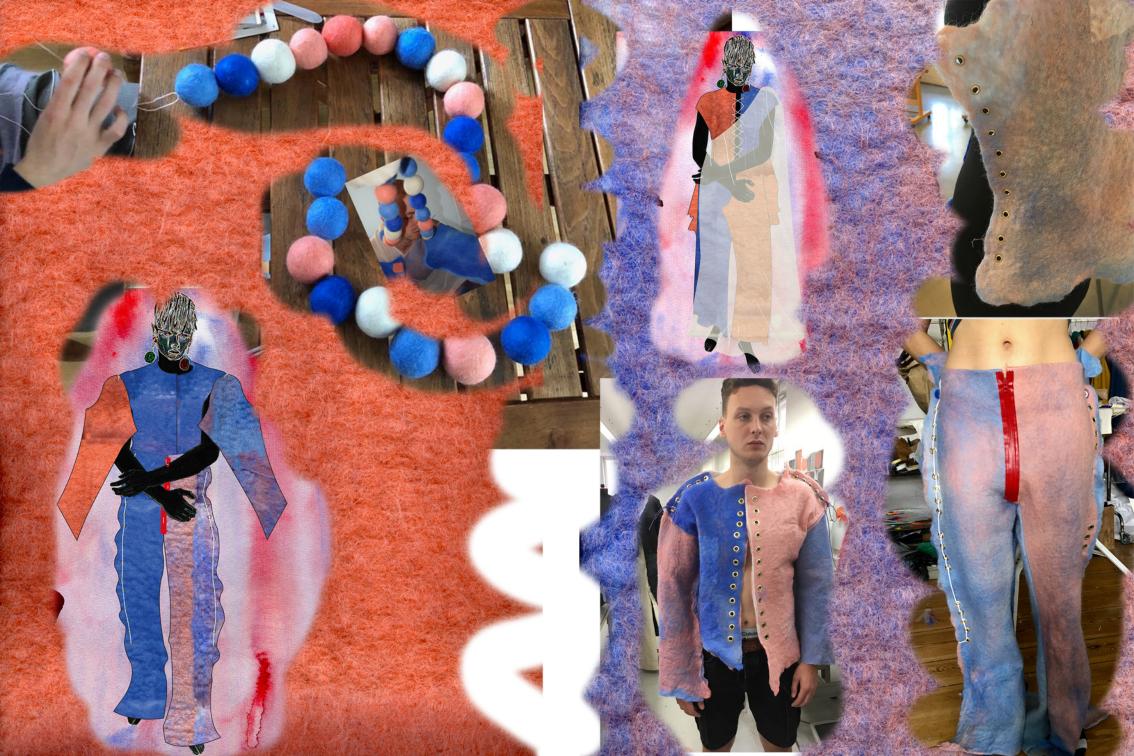
E. F. G. Di I. Fin antiffactor W.

den horizontalen zusammengebanden M. Wandleisten, hana, wetden mit Le ten verbanden, die man darch z Löcher zieht. Die Lederstäcke sind in a uferschaften.

L. Knoten, mit dem die Seile auf dem I den horizontalen zusammenschunden

In this

project] experimented with wol and felting. In the past people used to wear wol directly on their skin until new materials provided a grater comfort. I wanted to explore how our skin and body today reacts to almost extinct feelings related to fabrics. How are we not aware of what is on our skin? how does scratchy wol feel on our spoiled bodies? For this projected] retreated to my grandparents that live in the country. There. I had the space] needed for my project that was all about wol and felting. I started to dye the wol and then seperated the layers to get a thin fleece of wol. For some parts] put mesh between the layers of felt to reach a greater stability of the textile surface. I directly felted with patterns for pants and a jacket to prevent cutting into the textile aftifterwards. The surfaces were hold lowsely together with eyelets and leather strings.







Models:

Jonna Carstensen. Martin Sieweke

Photo:

Michael Sieweke















F IS A FUNITLIKE MORPH FROM OUTER SPACE THAT WILL INVADE THE EARTH ONE DAT. HUMAN WILL BE ATTRACTED AND SE-DUCED BY THE SOUNDS AND APPEARANCE, UNKNOWN SHAPES INVITE THE VISITOR TO TAKE A CLOSER LOOK. HALUCINATING KICKS IN, THE LIGHT TURNS RED AND THE ENCOUN-TER GOES THROUGH A SERIES OF GLITCHES. HUMAN BECOME ROOTS THAT SPREAD OVER THE FLANET, A NEW SPECIES IS BORN.

















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